

Literature Report

Regina C – Literature Chair

I attended the Delegate's Day of Sharing

I am attending the SENY Literature meeting on Sunday June 20th.

June 20 @ 2:00 pm - 3:00 pm

Zoom ID: 998 938 7641,

Passcode: 714921

Based on May's motions:

I am facilitating the purchase and distribution of the literature.

Old Business: Motion to purchase literature, totaling \$658, to contribute to SIA Corrections & Treatment Facilities Committees to distribute to alcoholics in their respective committees. 50 Came to believe 40 pocket sized big books and 50 Living Sober In favor: 16 Against: 6 Abstention: 2

New Business: Motion: CPC and PI would like to request \$273.50 for purchase of 63 big books 63 Living Sober for Suffolk County Libraries to distribute to all of their branches

Literature It was recommended that:

15. The "A.A.W.S. Policy on Conversion of Written Conference-approved Literature and Service Material into Video Format," approved by the A.A. World Services, Inc. Board of Directors in January 2020, be acknowledged and accepted by the General Service Conference.

16. A Fifth Edition of the Big Book, Alcoholics Anonymous, be developed, including an update of stories to better reflect current membership, keeping in mind the 1995 Advisory Action that: "The first 164 pages of the Big Book, Alcoholics Anonymous, the Preface, the Forewords, 'The Doctor's Opinion,' 'Dr. Bob's Nightmare,' and the Appendices remain as is," and that a progress report be brought back to the 2022 Conference Committee on Literature.

17. Pending its development, the draft Fifth Edition of the Big Book would include a new foreword, an updated preface and updates to expand on existing ideas in Appendices III and V.

13. The following language to the pamphlet "Self-Support: Where Money and Spirituality Mix" be revised: • On page 7 after the bulleted section entitled "A.A.'s General Service Office": Please note that not all areas, districts, intergroups and central offices follow these divisions of service for institutions work, cooperation with the professional community, public information, etc. Therefore, prior to making contributions in your area, please find out which entity is providing these services and allocate your contributions accordingly. • On page 13 after the pie chart examples and before the question, "Where should I send contributions?": Duties of the entities notated above are described on page 7 of this pamphlet. Performance of these service duties vary from area to area. Please be sure to 4 inquire which services these entities provide in YOUR area and contribute accordingly.

18. A revision be made to page 117 in the book, Twelve Steps and Twelve Traditions, replacing the phrase "opposite sex" with the word "partner" as follows, and that a footnote be added to provide context to the change as it relates to inclusivity: The text on page 117 which currently reads: "Nearly every sound human being, experiences at some time in life, a compelling desire to find a mate of the opposite sex with whom the fullest possible union can be made – spiritual, mental, emotional, and physical. This mighty urge is the root of great human accomplishments, a creative energy that deeply influences our lives. God fashioned us that way. ..." Be revised to read: "Nearly every sound human being, experiences at some time in life, a compelling desire to find a partner with whom the fullest possible union can be made – spiritual, mental, emotional, and physical. This mighty urge is the root of great human accomplishments, a creative energy that deeply influences our lives. God fashioned us that way. ..."

19. The sentence which includes the phrase "lustful enough to rape" in paragraph one on page 66 in the chapter "Step Six" of the book, Twelve Steps and Twelve Traditions, be revised to refer to the Seven Deadly Sins without specific mention of examples that are severe in nature as follows, and that a footnote be added to provide context as to the basis for the change: The text on page 66 which currently reads: "No one wants to be angry enough to murder, lustful enough to

rape, gluttonous enough to ruin his health." Be revised to read: "No one wants to commit the deadly sins of anger, lust or gluttony."

20. The pamphlet "A.A. for the Black and African-American Alcoholic" be updated to include fresh stories and a new title that is respectful and inclusive and that a progress report or draft pamphlet be brought back to the 2022 Conference Committee on Literature.

21. The existing version of the pamphlet "The Twelve Traditions Illustrated" not be retired.

22. The draft update of the pamphlet "The Twelve Traditions Illustrated" be approved with the working title, "Experience Has Taught Us: Our Twelve Traditions Illustrated." 6

23. The Long Form of each Tradition be included at the end of each essay for that Tradition in the book, Twelve Steps and Twelve Traditions, and that the complete set of Traditions at the back of the book be retained as is.

24. A Fourth Edition of the book, Alcohólicos Anónimos, be developed, including an update of stories to better reflect current membership, and that a progress report be brought back to the 2022 Conference Committee on Literature.

25. The pamphlet, "Frequently Asked Questions About A.A." be revised by omitting the text on page 17 "...including coffee, sandwiches, cakes or whatever else may be served," as follows: The line on page 17 currently reads: "...to defray the cost of renting a meeting place and other meeting expenses, including coffee, sandwiches, cakes or whatever else may be served." Be revised to read: "...to defray the cost of renting a meeting place and other meeting expenses."

26. The paragraph containing the suggestion that sponsor and newcomer be of the same sex on page 12 in the pamphlet "Questions and Answers on Sponsorship" be revised as follows: The paragraph on page 12 currently reads: In most instances, A.A. custom does suggest one limitation, already noted on page 10: If the group is large enough to allow a choice, sponsor and newcomer be of the same sex. The reasons are the same from both viewpoints; we A.A. members, no matter how long we have been sober, remain thoroughly human, subject to emotions that might divert us from "our primary purpose." Be revised to read: A.A. custom does suggest one limitation: sponsorship should be avoided

whenever a romantic entanglement might arise between sponsor and sponsee. We A.A. members, no matter how long we have been sober, remain thoroughly human, subject to emotions that might divert us from “our primary purpose.”

27. The draft pamphlet for Spanish-speaking women in A.A. be approved. 7

28. A draft version of the book, Alcoholics Anonymous (Fourth Edition), be translated into plain and simple language and be developed in a way that is accessible and relatable to as wide of an audience as possible and that a progress report or draft be brought back to the 2022 Conference Committee on Literature.